Conservation Commission Milfoil Committee Agenda

For Wednesday, February 18, 2015 @ 8:30 AM @ at the Moultonborough Public

Library

Agenda:

- Welcome Tracy
- Vendor contracts- sign in March?
- AB Aquatics pricing justifications
- ACT- L Winni
- ACT- Lee's Pond v DASH
- Paul D.- report
- Amy/5 year plans

- Notification list for ACT
- Al: report about test spots
- Benthic barrier
- Curtain
- Info from Rebecca Hanson
- Back up person for Paul A./new alternate?

Action Items:

A21: Karin will discuss further with Amy, in order to have a program in shallow water for harvesting. Status: ongoing

A23: Paul A. will send Ginny a request for more volunteers for lake hosts to be sent out to her "interest list" distribution list. Status: postponed

A24: Markers: for next time we make them, Karin will take a look at the getting the materials cheaper, likely to be done in the winter.

A28: In the spring, we need to make sure we closely check the areas G and H as a test of the 1-2 punch method (using first Diquat and then 2,4-D.) On the new map these are Area 22 and Area 24. Ongoing.

A29: Karin will call Amy today to find out why AB Aquatics has not received the invitation to bid.

A30: Karin will tell Carter that we approved the bids and that he would then get them approved as appropriate.

A31: Scott suggested we ask Bob P. (AB Aquatics) to come in to discuss and justify the new daily rate. Al will set this up.

A32: Review the ACT bid and actual potential spending, with Marc Bellaud (ACT) if necessary. Karin will ask ACT about \$1000 discrepancies in abutters cost, and find out more about the pricing.

A33: Paul and Scott will work on finding out how to modify the OSHA rules for our category.

A34: Karin to share the information on the price increases and the grant reductions with Carter, and she will let him know that we're going to do the due diligence to understand the price increases.

A35: Inquire if we could use volunteer divers for the benthic activity. Need 2 divers – could use Dave Joyce and Bruce potentially.

A36: Estimate the cost of experimenting/testing.